Soil Matters

The 2018 NH Soils Conference

Old Friends and New Technology

6 DES Subsurface Credit Hours/ 6 Soils and Wetland Contact Hours

Sponsored by

USDA Natural Resources Conservation Service Society of Soil Scientists of Northern New England

April 4, 2018

Audubon Center, Concord, NH

Topics

8:00

Registration and Coffee

8:45

Rick Ellsmore – NH State Conservationist, NRCS

9:00 - 3:30

Soils and Climate monitoring: SNOTEL, SCAN, & Soil Investigations Soils and Archeology Lidar **GIS & Earth Systems** Soil Morphology/Water Table Relationships **Reflections on Soils North Country Soils NASIS Development** Seasonal High Water Tables & **Hydrologic Soil Groups**

SSSNNE Business Meeting

Deb Harms - Team Lead, National Water and **Climate Center, NRCS, Portland, OR Dick Boisvert – NH State Archeologist Rick Chormann – NH State Geologist** Fay Rubin – GRANIT Project Director Mark Stolt - Professor of Pedology, URI Steve Hundley – State Soil Scientist, NRCS (retired) Joe Homer - State Soil Scientist, NRCS (retired) Russ Kelsea - Soil Scientist, NRCS (retired) **Panel Discussion**

3:30 - 4:30All are welcome to attend

Registration is \$25 (includes coffee, snacks and lunch). Mail your registration form and check to **SSSNNE** by **March 23**. Also, please email your registration to peter.whitcomb@nh.usda.gov **Seating is limited!** Registrations after March 23rd cannot be considered.





USDA is an equal opportunity employer, lender and provider. If you need special accommodations, contact Peter Whitcomb.

Welcome and opening comments

Soil Matters Conference Registration Form

| Name: |
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| Email: |
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| Mailing Address: |
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| Affiliation (optional): |
| Please fill out a separate form for each person attending. |
| Registration fee is \$25 (includes coffee, snacks, and a variety of sandwiches) |
| Please make checks payable to: SSSNNE |
| |
| Send the form along with your check by March 23 rd to: |
| SSSNNE P.O. Box 76 |
| Durham, NH 03824 |
| |
| Also, please email your registration information to: peter.whitcomb@nh.usda.gov_ |
| Please note: Seating is limited. Registrations after March 23 rd cannot be considered. |